IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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	ng deposited with the ST-CLASS mail in an
-	ndment, Commissioner a, VA 22313-1450 on
	11.

OIP	Fin Re U.S. Pate	nt Application) I hereby certify that this paper is being de
	Applicants:	Scott Melton et al.	United States Postal Service as FIRST-CL envelope addressed to: Mail Stop Amendmer
NOV 04	Serial No.	10/624,219	for Patents, P.O Box 1450, Alexandria, VA this date.
& TRADEMA	eweonf. No.	6953	November 2, 2005 awrence
	Filed:	July 22, 2003	Date Attorney for Applicant(s, Registration No. 31,497
	For:	CORD WRAP FOR CLIPPERS	ý
		·)

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

2833

TSUKERMAN, Larisa Z.

AMENDMENT TRANSMITTAL

)

Sir:

Art Unit:

Examiner:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As	F	Previously		Present				A	Additional
	Amended		Paid For		Extra		Rate			Fee
Total Claims	22		23	=	0	x	\$50.00	=	\$_	00.00
Independent Claims	3		3	=	0	x	\$200.00	=	\$_	00.00
Fee for Multiple Depende	ent Claims						\$360.00	=	\$_	00.00
		Total Additional Fee					\$_	00.00		
Small Entity Fee (reduced by half)				\$_	00.00					

(X) Amendment \underline{B} .

- () A check in the amount of \$_____ is attached.
- () Charge \$_____ to Deposit Account No. 07-2069.
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

300 South Wacker Drive -Suite 2500

Chicago, Illinois 60606 Telephone: (312) 360-0080 Facsimile: (312) 360-9315 Customer Number 24978 P:\DOCS\2206\68153\9\7321.DOC GREER, BURNS & CRAIN, LTD.

Lawrence J. Crain
Registration No. 31,497

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In Re U.S. P	Patent Application) I hereby certify that this paper is being deposited with United States Postal Service as FIRST-CLASS mail ir
Applicants:	Scott Melton et al.	envelope addressed to: Mail Stop Amendment, Commission for Patents, P.O Box 1450, Alexandria, VA 22313-1450
Serial No.	10/624,219) this date.) November 2, 2005 Suvurus ha
Conf. No.	6953	Date Attorney for Applicant(s) Registration No. 31,497
Filed:	July 22, 2003)
For:	CORD WRAP FOR CLIPPERS)
Art Unit:	2833)
Examiner:	TSUKERMAN, Larisa Z.)

AMENDMENT B

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This paper is in response to the Official Action mailed on August 29,

2005. Please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 11 of this paper.